

RESOLUTION NO. 2014R-081

**A RESOLUTION ESTABLISHING
CERTAIN WATER RATES, FEES AND CHARGES FOR THE
DOUGLAS COUNTY ZEPHYR WATER UTILITY DISTRICT WATER SYSTEM
AND OTHER PROPERLY RELATED MATTERS**

WHEREAS, Douglas County has the authority to own, operate, and maintain water system improvements pursuant to Nevada Revised Statutes 244.157 and 318.144; and

WHEREAS, the Board of County Commissioners has directed that all Douglas County owned utilities be operated as independent enterprise funds in accordance with NRS 354.517; and

WHEREAS, the Board of County Commissioners has been determined that it would be beneficial to modify the monthly water rates and private fire service charges pursuant to the powers granted under NRS 318.199; and

WHEREAS, it would be beneficial to deviate from Douglas County's Administrative Policies and Procedures Number 300.08 regarding system reinvestment during the water rate setting process; and

WHEREAS, the Board of County Commissioners have caused the customers of the Zephyr Water Utility District to receive notice of the proposed change in water rates, charges and fees pursuant to the requirements of NRS 318.199 and all other applicable laws.

NOW, THEREFORE, BE IT RESOLVED by the Board of Douglas County Commissioners as follows:

SECTION 1. Resolution 2010R-073 is repealed in its entirety .

SECTION 2. Monthly residential, commercial and irrigation water rates, private fire service charges and connections charges are hereby established as set forth in Exhibit "A."

SECTION 3 The requirements imposed by Douglas County's Administrative Policies and Procedures Number 300.08 are hereby waived for the purposes of setting the water rates, charges and fees regarding funding system reinvestment.

SECTION 4. This resolution shall be in force and effect from and after the 1st day of November, 2014.

Adopted this 16th day of October 2014, by the following vote:

Ayes: Commissioners:

BARRY PENZEL

DOUG N. JOHNSON

LEE BONNER

GREG LYNN

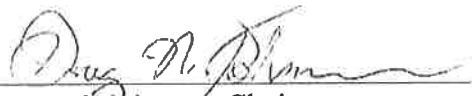
NANCY MCDERMID

Nays: Commissioners:

NONE

Absent: Commissioners:

NONE


Doug N. Johnson, Chairman
Board of County Commissioners

ATTEST:



Clerk for the Board
Douglas County Clerk/Treasurer

EXHIBIT A

Monthly Water Rate Effective November 1, 2014

Size	Proposed			
	Base Charge per Line Size			
	Residential Flat	Commercial Flat	Commercial Metered	Irrigation Metered
5/8"	\$ 99.91	\$ 117.49	\$ 117.49	\$ 97.76
3/4"	\$ 99.91	\$ 117.49	\$ 117.49	\$ 97.76
1"	\$ 249.77	\$ 293.71	\$ 293.71	\$ 180.47
1 1/2"	\$ 499.54	\$ 587.42	\$ 587.42	\$ 300.79
2"	\$ 799.26	\$ 939.87	\$ 939.87	\$ 563.98
3"		\$ 1,879.74	\$ 1,879.74	\$ 962.53
4"		\$ 2,937.10	\$ 2,937.10	\$ 1,503.94
6"	Volume Charge per Kgal			
8"	n/a	n/a	\$ 2.67	\$ 2.80

Private Fire Rate Effective November 1, 2014

Size	Proposed		
	Base Charge per Line Size		
	With Domestic Service Residential & Commercial	Without Domestic Service Residential	Without Domestic Service Commercial
5/8"	\$ 11.51	\$ 36.15	\$ 58.80
3/4"	\$ 11.51	\$ 36.15	\$ 58.80
1"	\$ 16.11	\$ 40.75	\$ 63.11
1 1/2"	\$ 20.71	\$ 45.35	\$ 67.71
2"	\$ 33.37	\$ 58.01	\$ 80.37
3"	\$ 126.58	\$ 151.22	\$ 173.58
4"	\$ 161.10	\$ 185.74	\$ 208.10
6"	\$ 241.65	\$ 266.29	\$ 288.65
8"	\$ 333.71	\$ 358.35	\$ 380.71

Connection Charges Effective November 1, 2014

Size	Existing Charge	Proposed Charge
5/8"	\$ 10,643	\$ 7,629
3/4"	\$ 10,643	\$ 7,629
1"	\$ 26,609	\$ 19,072
1 1/2"	\$ 53,217	\$ 38,145
2"	\$ 85,148	\$ 61,032
3"	\$ 170,296	\$ 122,064
4"	\$ 266,087	\$ 190,725
6"	\$ 532,174	\$ 381,450
8"	\$ 851,479	\$ 610,319